The Holy Eucharist

at the Third Annual Convention of the
Episcopal Diocese of the Great Lakes
and in Prayer for the Election of
The First Bishop Diocesan

You are welcome to make your responses
and say the prayers in the language of your heart.

The Word of God

Prelude *Trumpet Tune* H. Purcell (1659-1695)
Andy Simons, Trumpet
Kevin Simons, Keyboard

Opening Hymn "How firm a Foundation"

Please stand as you are able.

Luɔɔi de Män Lajik

Amaat de Dïäk de
Epithkapol Daithith de Geret Leek
ku lɔ̈ŋ në kuëny de
Bicip tueeŋ de Daithith
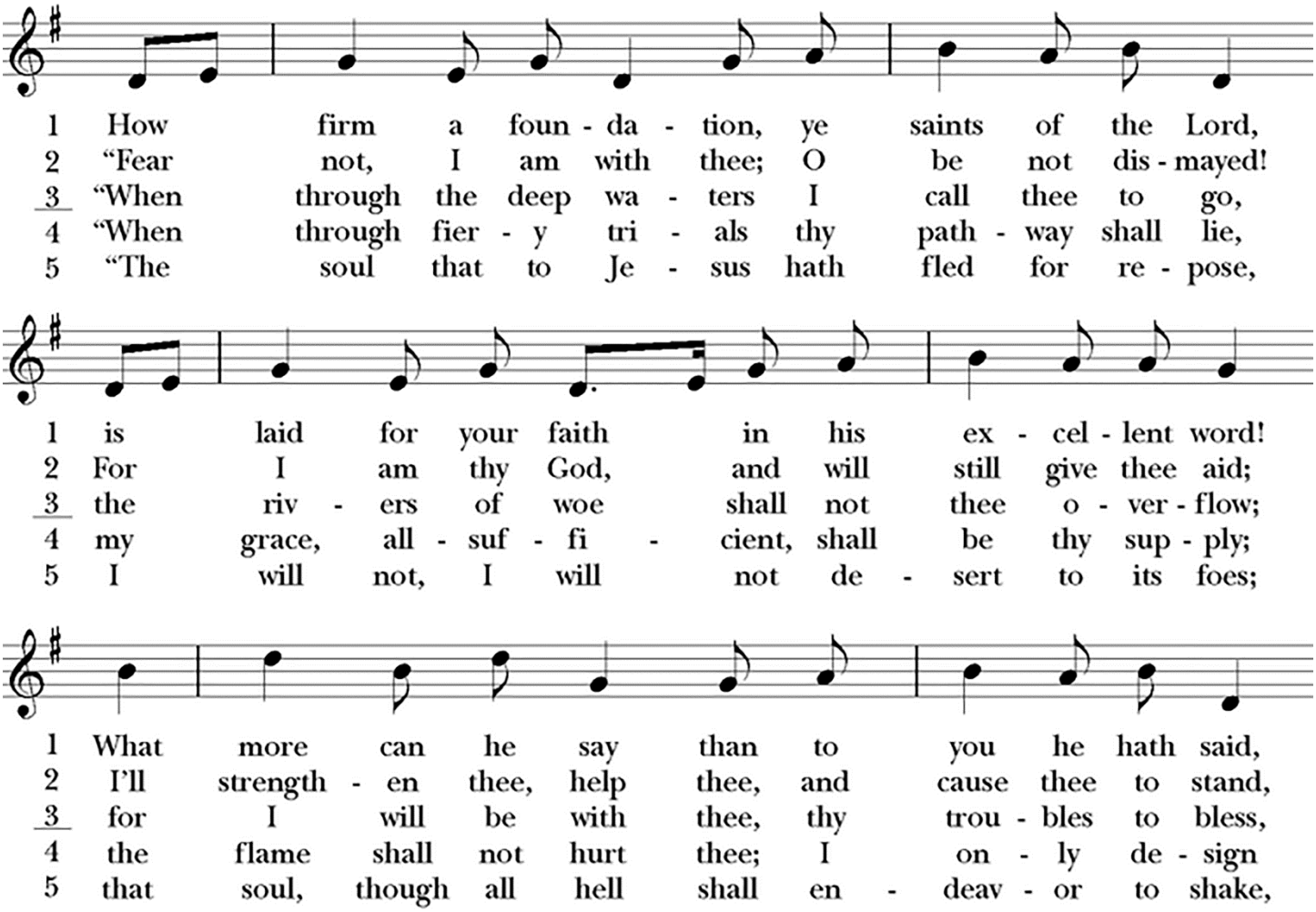
Në yee mën, ke wuɔɔk bi kee lɔ̈ɔ̈ŋ kë luel ku gam ku keek në thoŋ thiɛɛr piɔ̈n du.

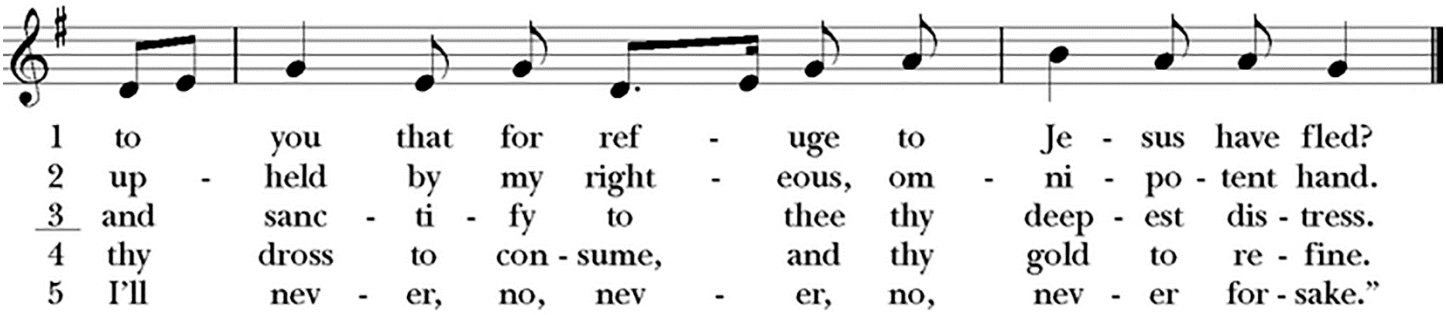
Wët de Nhialic

Kë tueŋ *Wëŋ Këth* H. Purcell (1659-1695)
Andy Simons, Tong
Kevin Simons, Lɔŋic

Diɛt ke liëp "How firm a Foundation"

Yïn thiëcku ba kɔ̈ɔ̈c.





Opening Acclamation

Bishop Blessed be the one, holy,
and living God.
People **Glory to God for ever and ever.**

The Blessing of Water

A Deacon pours water into a large bowl, as another Deacon says

Seek GOD while the Lord may be found,
call while God is near. *Isa. 55:6, adap.*

Bishop Let us pray.

We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life. We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit.

Now bless this water, we pray you, that it may be a sign to us of our Baptism, in the name of the Father, and of the Son, and of the Holy Spirit.

People **Amen.**

During the following hymn, the Bishop and Canons will sprinkle the People with the blessed water.

Liɛ̈m de Lɔ̈ŋ

Bicep eyaa be Nhialiny tɔ̈ŋ de
nhom wɔ thiei athɛɛr.
Kɔc **Nhuɔɔm abi ya tɔ̈ Ke Nhialic athɛɛr.**

Thiëi de Pïu

Dikon abï pïu wäl në thään yic ku jiɛɛm
Dikon dɛɛrë ye lɛ

Yukku ku Nhialic kɔɔr ke ŋoot ke lëu në yök yukku cɔl ke ŋoot ke thïɔ̈k. *Yësaia 55:6, cë luɔ̈i bï rot tuɔc*

Bicep Ku lɔ̈ŋku.

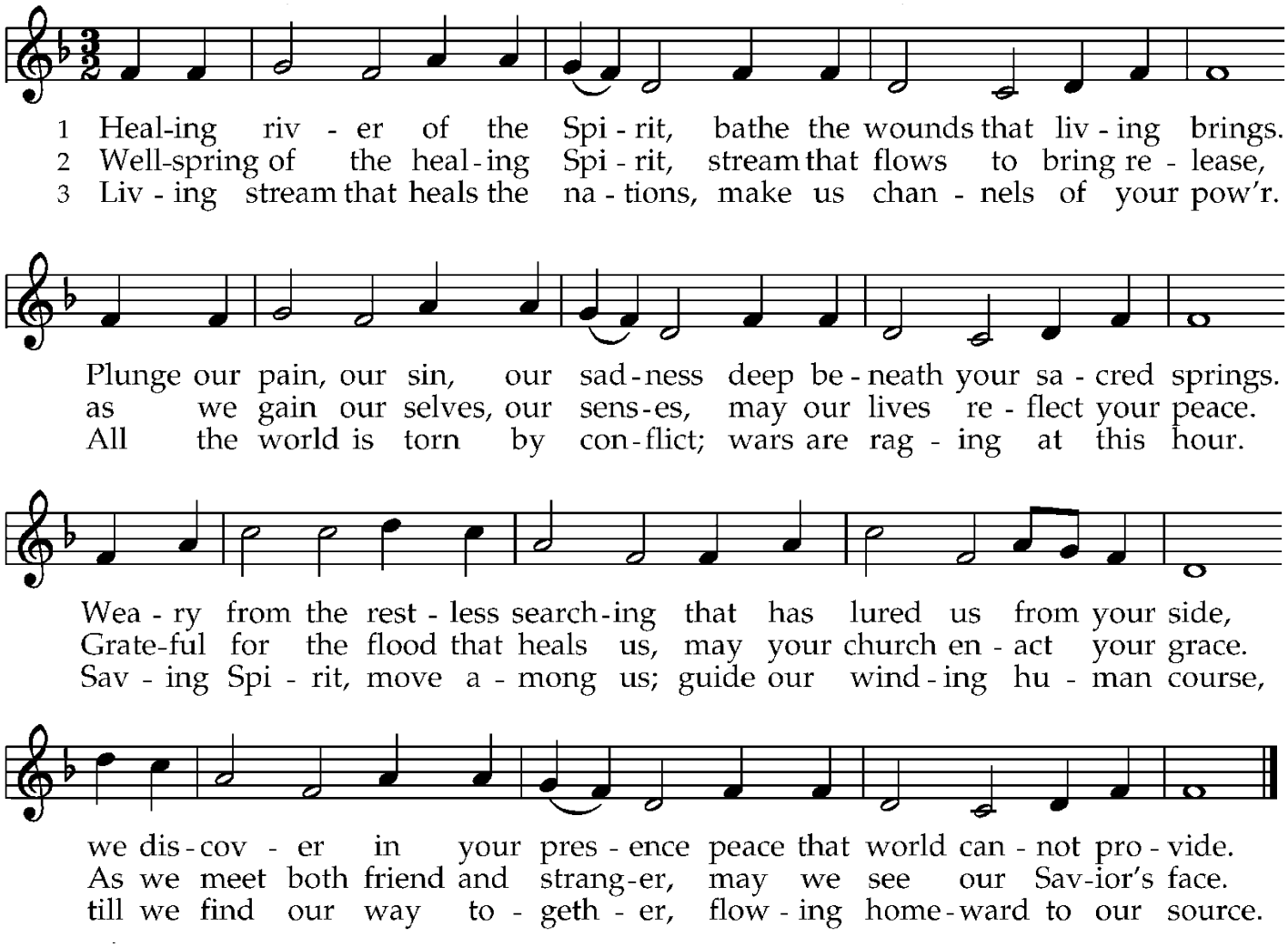
Yokɔɔr we, Nhialic Nhialic, kuɔnydu nhom ke piou. Ke cï piiny muk, yen aye Wëi Nhialic cï tääu thïn, ke kony nhom cïnë kɔc piiny. Yen yen cïnë nɔŋ kɔc Israel aya, ke cï tuɔ̈ɔ̈ŋ ke yök kɔc Egypt, ke cï yaa ke dɔɔr në piny cï nhialic wëu. Yen thïn yen cï Wenëdu Jethu nyuɔ̈th mïth kuɔny, ku yen cï Wëi Nhialic dɔɔr aya, bë yen ë Mɛthaya, Krithto, bë yaa ya luɔ̈i, në thouden ku cïnë thouden, bë kɔc tuɔ̈ɔ̈ŋ kɔc yök kɔc kuɔny yök ë piny cï mïth ke cïnë kɔc. Yokɔɔr we, Wun, në piou mïth cïnë baptithm. Yen thïn yen cï Krithto dɔɔr në thouden. Yen thïn yen cï kuɔny yök në mïth cïnë thouden. Yen thïn yen cï nɔŋ Wëi Nhialic cïnë kɔc dɔ̈ɔ̈r.

Wël, riëëk piou kënë, buk lɛ̈k yïn, bï yen ya dïtë lëu bï ya dɔ̈ɔ̈ŋ kuany de Baptismo wëtde, rin de Wun, ku de Athör, ku de Awerëŋ Nhialic.

Kɔc **Amiin.**

Piny kɔc piiric yic, Bääny-pääny ke kɔc kɔ̈k kɔc cɔl Canons alëu bë kɔc rëëny ku rëëny ke piou cï thöl, ke ye piou cï gël në wëi.

"Healing river of the Spirit" *Beach Spring*



Collect of the Day

Bishop God be with you.
People **And also with you.**
Bishop Let us pray.

Almighty and most merciful God, grant that by the indwelling of your Holy Spirit we may be enlightened and strengthened for your service; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

People **Amen.**

Lɔ̈ŋ de ye Kööl̈ë

Bicep eya be Bënydït tɔ̈ ke we
Kɔc **Ku tɔ̈ kek yïn aya.**
Bicep *Ku lɔ̈ŋku.*

Yic Nhialic ee Nhialic kɔc kony, ye tɔŋic ke kɔc kony, cɔk kee ye wëi cenë Wëi Nhialic cï kuën yic, bïnë wun kony ku bïnë wun cɔk nyin, nɔŋic Jecu Krïcïtö Yäpinyda, yen de ye rɛɛi ku ye bɛny kɔc kony, ke yïn, yic Wëi Nhialic, Nhialic tok, nɔŋic akölköl.

Kɔc **Amiin.**

The Lessons *Please be seated.*

First Lesson: *Isaiah* 61:1-3
Lector: Joseph Majok Diing

Reader A reading from *The Book of the Prophet Isaiah.*

The spirit of the LORD God is upon me
because the LORD has anointed me;
he has sent me to bring good news to the oppressed,
to bind up the brokenhearted,
to proclaim liberty to the captives
and release to the prisoners,
to proclaim the year of the LORD's favor
and the day of vengeance of our God,
to comfort all who mourn,
to provide for those who mourn in Zion—
to give them a garland instead of ashes,
the oil of gladness instead of mourning,
the mantle of praise instead of a faint spirit.
They will be called oaks of righteousness,
the planting of the LORD, to display his glory.

Hear what the Spirit is saying
to God's people.

People **Thanks be to God.**

A Portion of the Psalter: Psalm 139:1-5, 12-17

Wët nhom *Yïn thiëcku ba nyuc.*

Kuën Tueeŋ Yithaya 61:1-3
Lector: Joseph Majok Diing

Wïïc Kuën Tueeŋ atɔ në buuŋ de Nebïï Yithaya.

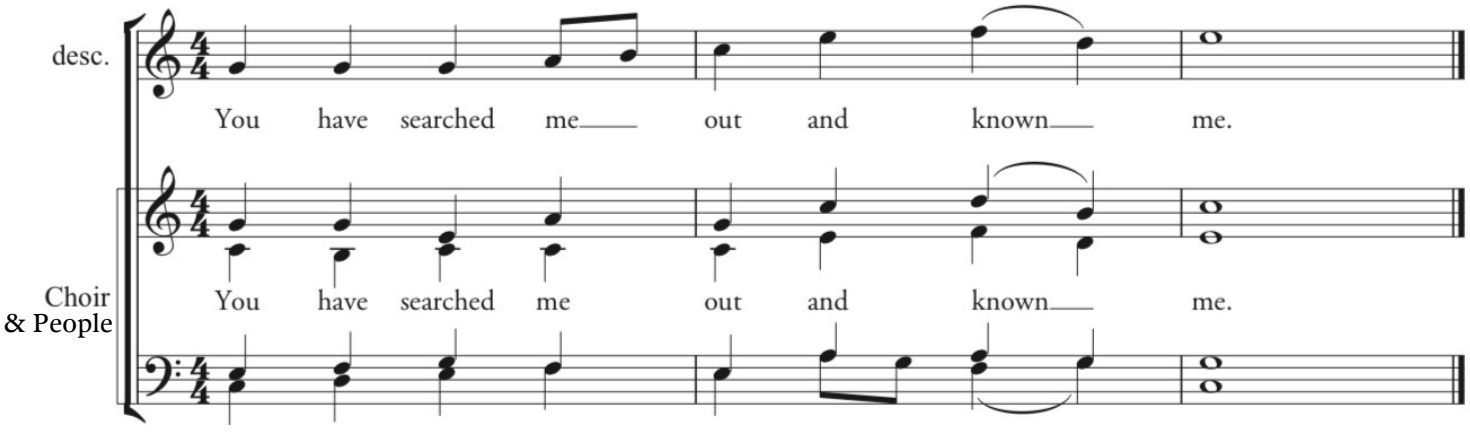
Jɔŋ de Yakoba de riɛl acï ɣa lɔc ku nyuc ɣɛn.
Ku ka cï ɣɛn lɔc Ku tooc ɣɛn ba wël piɛth lëk aŋääŋ.
Ku ba kɔc Dhiaau pïɔ̈ɔ̈th duut pïɔ̈ɔ̈th.
Ku ba kɔc cë mac, ku kɔc cïï rëëc ke duut luɔ̈ny bei.
Ku ka cë ɣɛn tooc ba kööl de luäk de Yakoma. Ku kööl ben kɔc ke ater
Nyaai nyïn bën caal.
Ku ka cë ɣa tooc eya ba kɔc dhiaau bën dɛɛt piɔ̈ɔ̈th.
Ku ba kɔc dhiaau piɔ̈ɔ̈th në dhiɔnn bën yiën miɛt ku yuum depiɔ̈u
Në nyin de dhiëpiɔ̈u yiic.
Ku bik yaa ket në diɛt ke alɔɔc.
Në nyin de diɛt ke dhiëu yic.
Keek kaa bï ciët tiim ril cï Yakoba ke com.
Keek abï kaa lajik yaa looi në nyindhia.
Ago Nhialic yaa leec.

Wïïc Kuën Tueeŋ acï kɔ̈ɔ̈ce tën kän ee wët de Nhialic.

Kɔc **Bëny dït aya leec.**
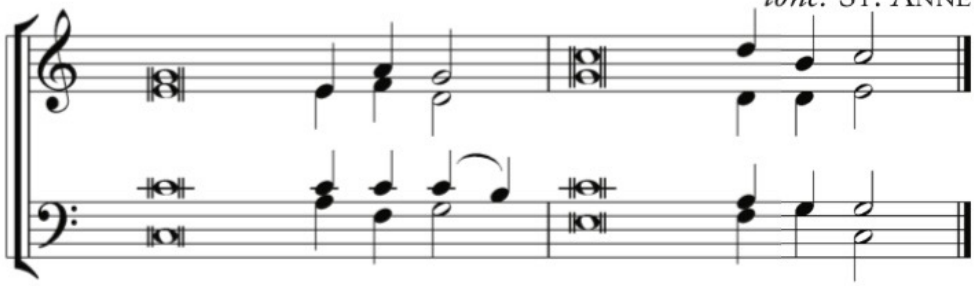
Kuën de diɛt ke David 139:1-17

Antiphon



Choir

tone: ST. ANNE



Choir

1 LORD you have searched me [out] and known me; *
you know my sitting down and my rising up; … you discern my [thoughts from] afar.

2 **You trace my journeys [and] my resting-places ***
and are acquainted with [all] my ways.

3 Indeed there is not a [word on] my lips, *
but you O LORD know it [al]-together.

4 **You press upon me be-[hind and] before ***
and lay your [hand] upon me.

People ***Antiphon***

Choir

5 Such knowledge is too [wonderful] for me; *
it is so high that I [cannot] attain to it.

12 **For you yourself created my [in]-most parts; ***
you knit me together in my [moth]-er's womb.

13 I will thank you because I am [marv'lous]-ly made; *
your works are wonderful, … and I [know] it well.

People ***Antiphon***

Choir

14 My body was not [hidden] from you, *
while I was being made in secret … and woven in the [depths of] the earth.

15 **Your eyes beheld my limbs, … yet unfinished in the womb; …**
all of them were written [in] your book; *
they were fashioned day by day, … when as yet [there] was none of them.

16 How deep I find your [thoughts] O God! *
how [great is] the sum of them!

17 **If I were to count them, … they would be more in number [than] the sand; ***
to count them all, … my life span would need to [be] like yours.

People ***Antiphon***

The Second Lesson: I Corinthians 12:4-14
Lector: Gloria Lara

Reader A reading from *The First Letter of Paul to the Corinthians.*

Now there are varieties of gifts but the same Spirit, and there are varieties of services but the same Lord, and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of powerful deeds, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body—Jews or Greeks, slaves or free—and we were all made to drink of one Spirit. Indeed, the body does not consist of one member but of many.

Hear what the Spirit is saying
to God's people.

People **Thanks be to God.**

Gospel Hymn *Please stand as you are able.*

During the hymn, a Deacon will carry the Gospel Book into the midst of the people. This signifies the truth that Christ came into our midst before we came to him. During this action, please turn to face the Gospel Book.

Kuën de rou 1 Korinthooi 12:4-14
Lector: Gloria Lara

Wïïc Kuën de rou në Paulo gät kɔc ke Korinthooi.

Miɔ̈c juëc cïï thöŋ aatɔ̈ thïn, ku ee Wëi Nhialic töŋë yen ë ke gam. Kɔc aa luui dhɔ̈l juëc, ku ë Bäny tök yen aye kë luɔ̈ɔ̈i. Miɔ̈c juëc cïï thöŋ ye kɔc luui aatɔ̈ thïn, ku ë Nhialic töŋ yen ë ke gäm raan ëbën rin luɔiden wïc. Nhialic ë raan gäm kë ye raan ye ŋic lɔn rëër Wëi Nhialic kek ye, ku bï luɔ̈ɔ̈i bï yen akut kɔc cï gam kony. Wëi Nhialic ë raan tök gäm ŋiëëc käŋ. Ku Wëi Nhialic töŋ kënë, ee raan dët looi bï kɔc aa lëk käjuëc ŋic bɔ̈ tënë Nhialic. Wëi Nhialic töŋë, ee raan yiëk riɛl bï yen Raan cï lɔc ku dɔc gam apɛi. Ku yïk raan dët riɛl ë yen kɔc tuany kony. Wëi Nhialic ë raan gäm riɛl bï yen käk jäŋ gɔ̈i aa looi. Ku gëm raan dët riɛl ë yen wët Nhialic lëk kɔc. Ku raan dët ke riɛl ë yen miɔ̈c bɔ̈ tënë Wëi Nhialic, ku kɔ̈k cie bën tënë ye tek thook. Ee raan yiëk riɛl bï jam thok kɔ̈k, ku gëm raan dët riɛl bï käk cï lueel thok kɔ̈k teet yiic. Ku ë Wëi Nhialic töŋ kënë yen ë käkkä gam ëbën tëcït të wïc yen ye thïn. Ee ŋɛk gäm miɔ̈c cïï thöŋ kek miɔ̈c ë ŋɛk.

Guɔ̈p Raan cï lɔc ku dɔc ë guäp tök la yic käjuëc, cïmën guɔ̈p raan la yic käjuëc. Këlä aya, ɣook ëbën ke ɣo ye kɔc Judeo, tëdë ke ɣo ye kɔc cie kɔc Judeo. Tëdë ke ɣo ye kɔc lääu nhïïm, tëdë ke ɣo ye aloony. Wëi Nhialic acï ŋɛk kamkua a muɔɔc nhom ku arëër kek ɣo, ku acï ɣo looi buk aa baŋ guɔ̈p Raan cï lɔc ku dɔc. Ku guɔ̈p acie abaŋ tök, ala yic abëk juëc.
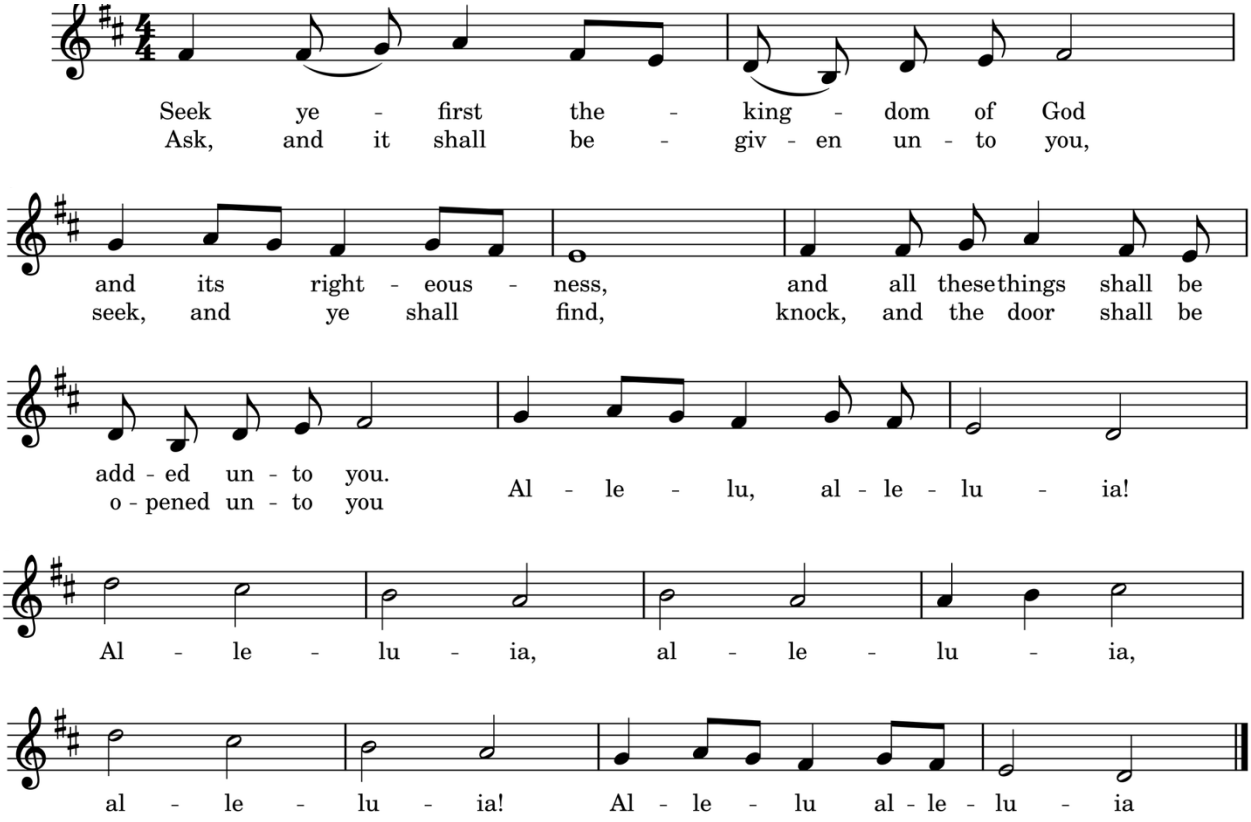
Kuën Tueeŋ acï kɔ̈ɔ̈ce tën kän ee wët de Nhialic.

Kɔc **Bënydït aya leec.**

Luɔ̈ïc Thiën *Ke dɔm piny acï yïn loi.*

Wën hymn, Dikon ë bï Gospel Book ke thïnë jɔ̈k cïïnh ke yïn. Akɔ̈c kuɛnë yic ënë, Kɔ̈r yök ku bï yïn cïïnh ke yïn nhom, jiëm ënë Christ a bï yök ë thïnë jɔ̈k ke yïn tën yïn a bï yök kuɔny ë yic. Wën ë kuɔny, yök nhom ku bï yïn kuany kuɔny ku Gospel Book.

"Seek ye first the kingdom of God" *Seek Ye First*



The Holy Gospel: Luke 11:9-1
The Ven. Linda Crane

Archdeacon The Holy Gospel of our Lord Jesus Christ according to Luke

People **Glory to you, Lord Christ.**

Archdeacon

"So I say to you, Ask, and it will be given to you; search, and you will find; knock, and the door will be opened for you. For everyone who asks receives, and everyone who searches finds, and for everyone who knocks, the door will be opened. Is there anyone among you who, if your child asked for a fish, would give a snake instead of a fish? Or if the child asked for an egg, would give a scorpion? If you, then, who are evil, know how to give good gifts to your children, how much more will the heavenly Father give the Holy Spirit to those who ask him!"

The Gospel of the Lord.

People Praise to you, Lord Christ.

Wël piɛth ke Nhialic: Luka 11:9-13
Kɔc Nhïïm Linda Crane

Arcdiakën Wët Puɔ̈th ë Yecu Kritho cï luk cithiei ke kɔ̈ɔ̈r.

Kɔc **Nhuɔɔ̈th abi yaa tɔ̈ Bɛ̈nydït Kritho.**

Arcdiakën

*"*Këya alɛ̈k we, thiëc, ku abï Nhialic gäm yï, na wïc këdäŋ tënë Nhialic ka yök. Ku ë tɛ̈de aya, na gut ɣöt thok, ka ŋany thok tënë yï. Raan thiëc aye gäm ke wïc, ku raan la kë wïc aye yök. Ku ɣöt aye ŋaany thok tënë raan wïc ye. Yeŋa kamkun na le meth, ku thiëëc manhde miëth ke gɛ̈m këpiiny të wïc yen rɛ̈c. Ku na wïc tuɔŋ ajïth, ke dɔm kiɛth ku gɛ̈m ye. Na ŋiɛckë wek kɔc ë luui kärɛc bäk mië thkun aa gäm käpath, ke cäk lëu bäk ŋic lɔn bï Wuurdun tɔ̈ nhial ye ŋic apɛi bï Wëi Nhialic tuɔ̈c kɔc thiëc ye."

Kuɛ̈n de Wël piɛth ee kɔ̈ɔ̈c ëtɛ̈ɛ̈n kääk aye wël Nhialic.

Kɔc **Nhuɔɔm abi ya ya tɔ̈ ke yïn Kritho.**

Please be seated.

The Homily The Rt. Rev. Anne Hodges-Copple

Nicene Creed
English Language Liturgical Consultation

Please stand as you are able.

Bishop Let us proclaim our faith, which covers the earth and spans the ages, by reciting the Nicene Creed.

People

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit
and the Virgin Mary
and became truly human.
For our sake he was crucified
under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand
of the Father.
He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord,
the giver of life,
who proceeds from the Father,

Yïn thiëcku ba nyuc.

Wëët Bicip Anne Hodges-Copple

Gäm de Naithiin

Yïn thiëcku ba kɔ̈ɔ̈c.

Bicep Ku lëkku gamda ë pinynhom kum ku thök ë ruɔ̈ɔ̈n ëbën në kuën de Gäm de Naithiin.

Kɔc

Ɣɛn ye Nhialiny tök gam,
Wun nɔŋ Riɛɛr ëbën,
Dueiɛŋ Yë cak nhial piny,
Ku kä yukuke, ku kä cukke ye ŋëm.
KU gam Bänydïït tök Yecu Krïtho,
Wäntöŋ ëbɔ̈ bei ënɔŋ Nhialic,
Ee bɔ̈ ënɔŋ Wun aŋoot piiny kedhiɛ,
Ɣɛɛr de Ɣeer,
Nhialiny yic de Nhialiny yic,
Në bɔ̈ bei në cï cak,
Tɔ̈ tɔ̈ en ayen tök ke wun.
Duciëŋ de käŋ kedhiɛ:
Në bɔ̈ piny nhial në wɔ kɔc bï luɔ̈k,
Ku cï ya raan guɔp
në Jɔŋdïït në Merï Dhueny
kën thɔ̈ny ke röör.
Ku cï cak në ye raan,
Ku piëëtë ëya në wɔɔk në cieŋ
de Pontio Pilato.
Gum ku thiäk,
Ku beer rɔt jɔt në thouic
në kööl ë diäk cï mɛn de Käcïgɔ̈ɔ̈r,
Ku leer paan nhial,
Ku yee nyuc në cin cuëëc de Wun.

Ku bï bɛɛr dhuk në nhuɔɔm
bï kɔk pïr ku kɔc cï thou luk:
Ku cieŋde abï ciën ye thok.
Ku ɣɛn ye Jɔŋdïït Lajik gam,
Bänydït ku ye Dumiöny de pïïr,
Ye bën bei ënɔŋ Wun ku Wä,
Men tɔ̈ ke Wun ku Wä ye mat në duɔ̈ɔ̈r ku
nhuɔɔm,
Cï jam në nebïï thook.

who with the Father and the Son
is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic
and apostolic Church.
We acknowledge one baptism
for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Ku gam kanitha tök Katholik de Dutuue.
Ɣɛn ye Baptïnh tök aya nyic,
baptïnh de päl de kärac.
Ku ɣɛn tit Jön bennë kɔc
cï thou jɔt në wëi,
Ku pïïr de cieŋ bï bën.
Amiin.

The Prayers of the People

Our Prayers of the People have been created by the children of our diocese. The conclusion of each petition is as follows

Leader God of love and mercy,
People **Hear our prayer.**

Concluding Collect

Bishop

O God, the Giver of All Good Gifts, you gave your creative Word to take on our flesh, Jesus Christ the cornerstone and sure foundation of our faith in you: As we discern whom you have called to lead us as our bishop, grant that we and our candidates may seek your will in love, joy, and peace, that the Episcopal Diocese of the Great Lakes may grow from strength to strength as a spiritual house of living stones to the honor of your name.

People **Amen.**

The Confession of Sins

Archdeacon In preparation for celebrating Holy Communion and for electing our first Bishop Diocesan later today, Let us confess our sins to God.

Cök de ye lɔ̈ŋ de ye koöölë

Wëtthɛɛrku ke bënydït kɔc cï yök ke cï looi ke tiim kɔc ke kɔc kɔ̈k ke diözis-ku. Wët cïnë käk cï kɔc lueel ëbën bën ë kënë.

Duciïr Nhialic de nhiɛɛr ku kaac de piɔ̈u,
Kɔc **piŋ lɔŋ da.**

Lɔ̈ŋ de thök

Bicep

Yiɛn Nhialic, Yen yenë käk juëc dït dït kɔc yiëk, nën ye kɔc yiëk Wëu-kuany-yic cï ɣɔɔc në rëër-yic, ye Jethu Krithto yen yenë yic-gam-ku dït acïn kɔ̈u, ku yen yenë dhöl-yic tënë wël-gam-ku tënë yïn: Në wël-ku yïn yök, yen yenë kɔc cï yïn cɔl bïk ya kɔc-dït-yic, yïn yic-wëu bï kɔc-yic-cɔl ku yïn bïn rëër-yic, bïk yïn yök në lɔ̈n-yic, në yic-yök-yic, ku në dɔ̈ɔ̈r-yic, bï Epithkapol Daithith de Geret Leek dït-dït në gël-yic, bï ya kɔc cï yïn gam në yic-yök-yic, bï yïn dït-dït në yic-kɔc-yic.

Kɔc **Amiin.**

Lɔ̈ŋ de päl de karac

Arcdiakën Ku kony kɔc bë kony kony ë Piöu de Nhialic, ku bë kɔc tiit ë bëny de diɔ̈k wun tueŋ tiit rɔt akölë, cïïk wïc cïk yök, ku kony rɔt në kɔc cïïn kɔc cïïk ë Nhialic.

People **Most merciful God,**
we confess that we have sinned
against you
in thought, word, and deed,
by what we have done,
and by what we have
left undone.
We have not loved you
with our whole heart;
we have not loved our neighbors
as ourselves.
We are truly sorry
and we humbly repent.
For the sake of your Son
Jesus Christ,
have mercy on us
and forgive us;
that we may delight
in your will,
and walk in your ways,
to the glory of your Name.
Amen.

Kɔc **Yic Nhialic ye kɔc nhiar,**
wokë kony kony, wokë kɔc cïï kɔc
cït kek yïn,
ke käk cï wokë looi,
ke käk cï wokë gam,
ke käk cï wokë looi,
ku käk cï wokë rɛɛc looi.
Wokë cïï yïn nhiar
kek puɔthda ëbën;
wokë cïï kɔc kɔ̈k nhiar cït
kë cï wokë rëër thïn.
Wokë ye kony kony ëbën
ku wokë ye puɔth cïï rɛɛc wïc ɣän.
Kë cïï Nyankaiye,
Yecu Kritho,
kony wokë
ku gäm wokë kɔc pïr;
kë bï wokë yïn yïn
dhöl ku rëër,
ku cɔk yïn dhöl,
kë bï yïn lëu, Yic.
Amiin.

Bishop Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

Bicep Nhialic Nhialic, yen ë rëër në tɔ̈ɔ̈ŋ, bëëi nhom në yïn, cë riɛmdu kɔ̈k kɔ̈k kɔ̈k dɔ̈ɔ̈m, në konyic në Yiesu Krëëjto, bï yïn dac dët në kɔ̈k kɔ̈k kɔ̈k, ku në riɛl Wëi Nhialic, bï yïn rëër në kuer cïï tɔ̈ŋ.

People **Amen.**

Kɔc **Amiin.**

The Peace

Dɔ̈ɔ̈r

Bishop The peace of Christ
be always with you.

Bicep Eyaa dɔ̈ɔ̈r de kritho
yaa tɔ̈ ke week në luɔ̈ɔ̈t.

People **And also with you.**

Kɔc **Ku ye tɔ̈ ke yïïn eya**

All may greet one another with the peace of Christ

Kɔc ëbën aa dhil röt muɔ̈ɔ̈th dɔ̈ɔ̈r Raan cï lɔc ku dɔc.

The Holy Communion

Män Lajik

Please be seated.
Directions about Holy Communion are shared.

Yïn thiëcku ba nyuc.
Dhɔ̈l ke Kɔmunion Lajik aye keek rɔm.

Offertory Sentence Ephesians 2:19

Wɔ cë beer ye alɛɛi awu juurkɔk. Wɔ ci yaa kɔc ke dhiën de gäm. Wɔ cï keek bɛɛi ne biöŋ de nhialic ke wɔ ka keek lajik paan de poor athɛɛr. Epithooi 2:19

Bishop So then, you are no longer strangers and aliens, but you are fellow citizens with the saints and also members of the household of God.

Bicep Këya, wek kɔc cie kɔc Itharel, wek aacïï ben aa lɛɛi ëmën, wek aa tök kek kɔc cï Nhialic lɔc. Wek aa many töŋ ë Nhialic.

Offertory Anthem *We the Lord's People*
Jeffrey H. Rickard (b. 1942)
Ken & Mary Workinger, Handbells
Our Diocesan Choir

Kë cï looi tënë Nhialic *Ɣok aa kɔc Nhialic*
Jeffrey H. Rickard (b. 1942)
Ken & Mary Workinger, Lëkëëk cï raan tëk.
Kooru Ciɛɛl Dhɛŋ

Choir
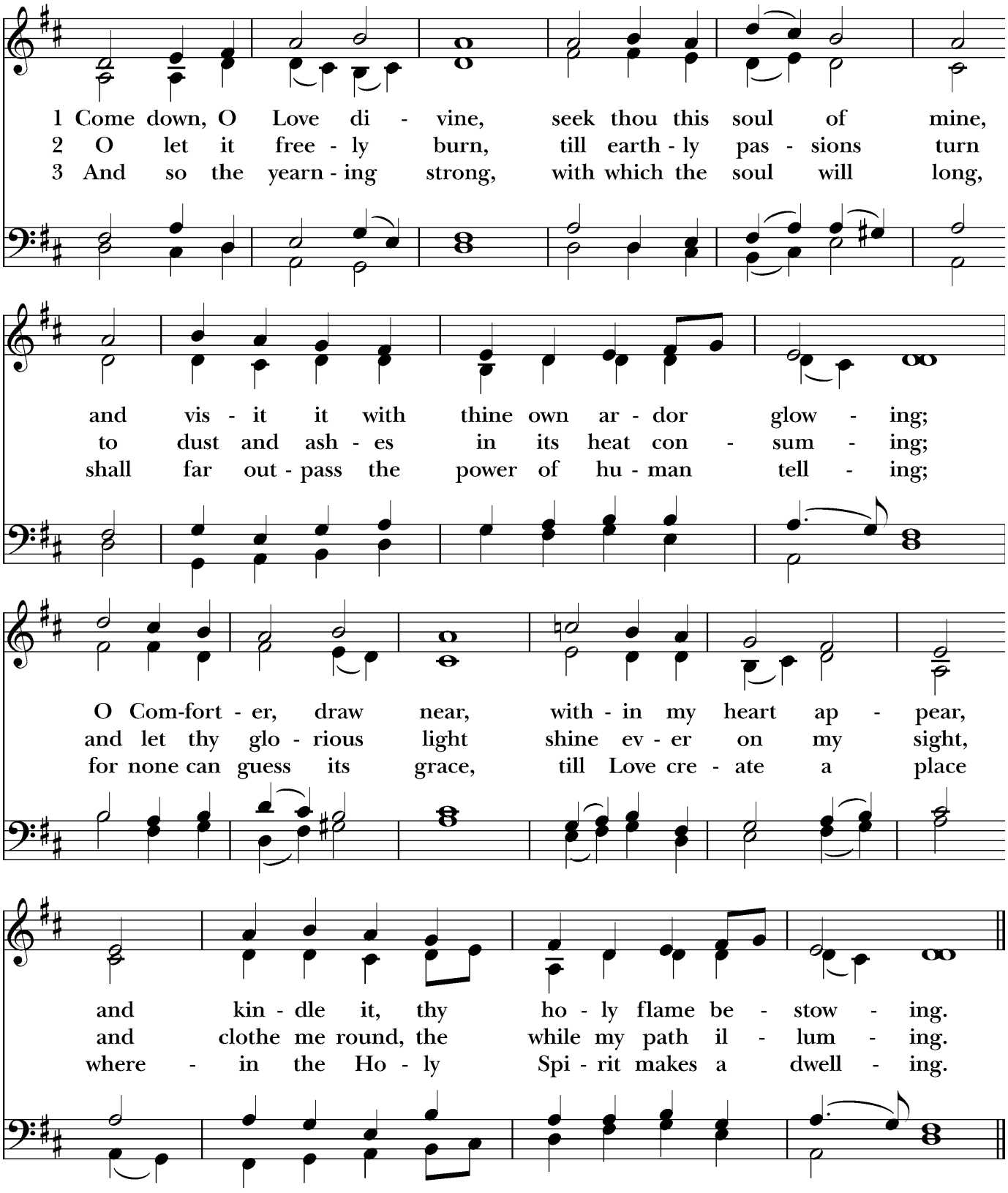
We, the Lord's people, heart and voice uniting,
praise Him who called us out of sin and darkness, light and truth revealing.
Bring we now before Him all our gladness and joy.

O God, the Father, Son and Holy Spirit,
Trinity blessed, heav'nly light, the source of our salvation.
Shine forth in our living now and ever, amen.

Today's Offering will be given to the Episcopal Diocese of the Great Lakes
Diocesan Disaster Resilience Fund

Over the last few years, we have experienced several significant natural disasters in our diocese, and many communities are still recovering. Such disasters are often called "acts of God" in insurance policies, but as followers of Jesus Christ, we believe God's hand is most clearly seen in acts of mercy and relief that follow. This spring, our Standing Committee established a Diocesan Disaster Resilience Fund so that we, as a community of faith, can respond quickly when disaster strikes our neighbors. All gifts to the Convention Eucharist offering will be added to this fund. You can give by scanning the QR code or visiting disasterresilience.gvtls.com. Cash and checks are also welcome. Thank you for that which you are able to give. May it be a sign of God's grace and presence to those who receive it in a time of great need.

"Come down, O Love divine" *Down Ampney*



Eucharistic Prayer B

Bishop The Lord be with you.
People **And also with you.**

Bishop Lift up your hearts.
People **We lift them to the Lord.**

Bishop Let us give thanks to the Lord our God.
People **It is right to give God thanks and praise.**

Bishop It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord. In fulfillment of his true promise, the Holy Spirit came down from heaven, lighting upon the disciples, to teach them and to lead them into all truth; uniting peoples of many tongues in the confession of one faith, and giving to your Church the power to serve you as a royal priesthood, and to preach the Gospel to all nations.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Löŋ de Yukarïstïk B

Bicep Bënydït abï rëër kek we.
Kɔc **Ku aya kek yïïn.**

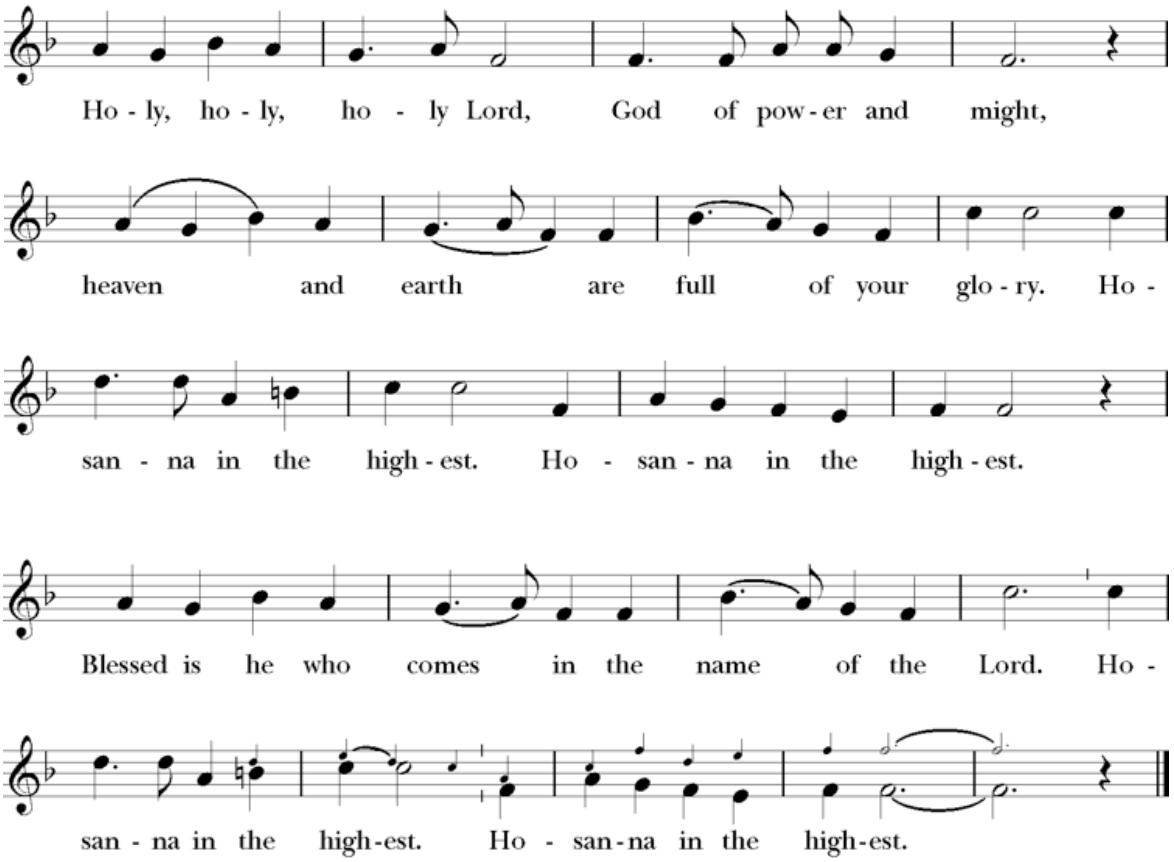
Bicep Jatkë piɔ̈ɔ̈thkun nhial.
Kɔc **Wek aa keek jat nhial tënë Bënу.**

Bicep Ku lëkku Bënydït Nhialicda leec.

Kɔc **Ee yic bï yïn ye gäm alɛɛc ku leec.**

Bicep Ee lëu, ku ee jam nɔŋ kɔc ku ee jam ye yic, yaa pël piny ku yaa gen ëbën, buk puɔ̈thda cɔl bɛn yic ë yïn, Wun kony ëbën, Jal cï pinynhom ku nhial cïït. Rɔt ë Yecu Kritho Bënyda. Ë ye cïïth ë wëëi-kuëër cï yen gam, Wëi Nhialic acï cɔl bɛn nhial, bɛn ɣɔɔn kɔc cï looi, bɛn kɔc cɔl piööc ku bɛn yaa kony kek bɛn lëu yic ëbën; bɛn kɔc ë thuɔŋ juëc mat yic ë gam tok, ku bɛn Kërëthäi-yïn cɔl nɔŋ teer bɛn yïn kony ë ye lɔŋ-bënу-thare, ku bɛn Wëi-wëu ë Pël-yic lueel tënë kɔc ëbën.

Këya, ɣok aa yï leec, matku rölda kek Malaikaai ku. Malaikaaidït ku akut de kɔc tɔ̈ nhial ëbën, kɔc ë tɔ̈ akölriëëc ëbën ketkë diɛtkë bïk riɛl de rinku lueel:



The Bishop continues, giving voice to this prayer which we are all praying in our hearts and minds.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

Bicep acï rɔt tɛɛi, ku gam ɣäth ë lëi kënë ye wëi yic, kënë yenë yic yic ku piɔ̈u raan tök ëbën ye ɣäth.

Yïn ayeku leec, Nhialic, në kë piɛthdu ku nhiëërdu ku yïn acï ɣo nyuɔ̈th cak; në cɔ̈t yic de Yithriɛl bïk ya kɔcku; në Wëtdu yic cï lueel në kɔc ë nebi; ku ë këriëëc ëbën yic në Wët cï looi bï ya raan, Jethu, yïn Wën. Rin ë nïn thökkä yiic yïn acï ye tuɔɔc bï bën raan ë ku Maria, bï ya Raan cï lɔc ku dɔc pinynhom. Në yeen, yïn acï ɣo kony tënë kärɛc, ku looi ɣo kɔc path ku bï kɔ̈ɔ̈c në yïnhom tueŋ. Në yeen, yïn acï ɣo bëëi bei ë rëëc yic Ku yökku yic, ku jälku bei adumuɔ̈ɔ̈m yic ku yökku la cök, ku thou yic ku yökku pïr.

Ku thëi ɣɔn këc yen thou rin ɣo, Bänyda Jethu Krïtho acï kuïn; Ku wën cï yen yï leec, ke kuem, ku gëm kɔcken ye buɔɔth ku lueel, "Lömkë ku camkë, kën ee guäpdië. yen acï gäm yïn. Luɔikë kënë rin bï wek a aa tak."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Nawën cïk cam, ke dɔm pïu ke miääu. ku wën cï yen gäm ku leec, ku gëm ke, ku lueel, "Dekkë kënë, wek ëbën. Kënë ë riɛmdië ë löŋ yam, cï tääu piny ë riɛnkun. Ku rin bï kɔc juëc adumuɔ̈ɔ̈mken päl piny. Naa dek yïn it, looikë kënë bï wek ɣa tak."

Therefore, according to his command, O Father,

Ke kɔc ye wël cïnë lueel, O Wun,

People **We remember his death,**
We proclaim his resurrection,
We await his coming in glory;

Kɔc **Wökë thiɛk thoude,**
Wökë dhuk tueŋ ke dhiëthde,
Wökë nɔ̈ŋ kɔc kuanythii kɔ̈u bë bɛ̈i kekë nhomlääu

Bishop

Bicep

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

Ku wïc kɔc yiic, wëi kuanythök ku wëi dhiëth ku lëuic bïn yïn cɔl, O Bɛ̈ny kɔc kɔ̈k ke yic; ku wëi cïn kɔc kɔ̈k, aɣer kënë ku wɛ̈i kënë.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Blessed Mary the God-Bearer, and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

Wek aa röök tënë yïïn, Nhialic ë nhiɛ̈ɛ̈r, ba Wëi Nhialicdu tuɔɔc në kä cï gäm yïn yiic bïk ya Sakrament de Guɔ̈p de Krïtho ku Riɛmde de löŋ yam. Ku mat ɣo kek Wëndu rin cï ɣok rɔ̈m, rin bï ɣo gam ë yeen, ku ɣok aa kɔc cï Nhialic lɔc ku dɔɔc ë Wëi Nhialic. Në thök ë thɛɛr, tääu käŋ ëbën ë Raan cï lɔc ku dɔc cök, ku bɛ̈ɛ̈i ɣook pan nhial wën bï ɣok, ku kɔckuun cï Nhialic lɔc ku dɔc ëbɛ̈n, lɔ thïn ë pïïr ë thök ë pïïr ë mïthku ku mïthku yiic; rin Jethu Krïtho Bänyda, yen ë raan tueŋ ë käŋ cï cak ëbën, yen ë nhom de Kanitha, ku yen ë raan ë gɛ̈t ë pïïrda.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

Ku ë yeen, ku kek yeen, ku ë yeen, në mɛ̈ɛ̈t yic de Kë Lajik. Wëi ë riɛ̈ɛ̈u ku dɛɛu ëbɛ̈n ee këdu, Wun ë riɛl ëbɛ̈n, ëmën ku agut athɛɛr.

People **AMEN!**

Kɔc **AMIIN!**

The Lord's Prayer

Bishop And now, as our Savior Christ has taught us, we are bold to say,

People **Our Father, who art in heaven,**
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread

The Bishop breaks the consecrated Bread.
A period of silence is kept.

Bishop We break this bread to share in the Body of Christ.

People **We who are many are one body,**
for we all share in the one bread.

Bishop The Gifts of God
for the People of God.

Music during Holy Communion

Röök ë Bëny

Bicep Ku ëmën, cïmën cï Aluäŋda Raan cï lɔc ku dɔc ɣo piɔ̈ɔ̈c.

Kɔc **Wunda tɔ̈ nhial, bï rinku ya riɛu,**
bï bäänydu bɛ̈n,
bï këdu ya looi pinynhom
cïmën ye looi nhial.
Muɔc ɣo yaköl kuïnkuɔ
aköläköl.
Ku päl piny adumuɔ̈ɔ̈mkua cïmën
ye ɣok adumuɔ̈ɔ̈mkua päl piny
cïmën
ye ɣok adumuɔ̈ɔ̈mkua
päl piny.
Ku duk ɣo thɛl thëm yic, ku
kony ɣo tënë jɔŋrac.
Rin yïn aye bääny ku riɛldu
ku diik
akölriëëc ëbën. Amin.

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Wäŋ de ajuraic

Bicep acë käŋ cï gam bɛ̈n yɔ̈ɔ̈k. Kuany kɔc acï cɔl yök ë ciɛŋ.
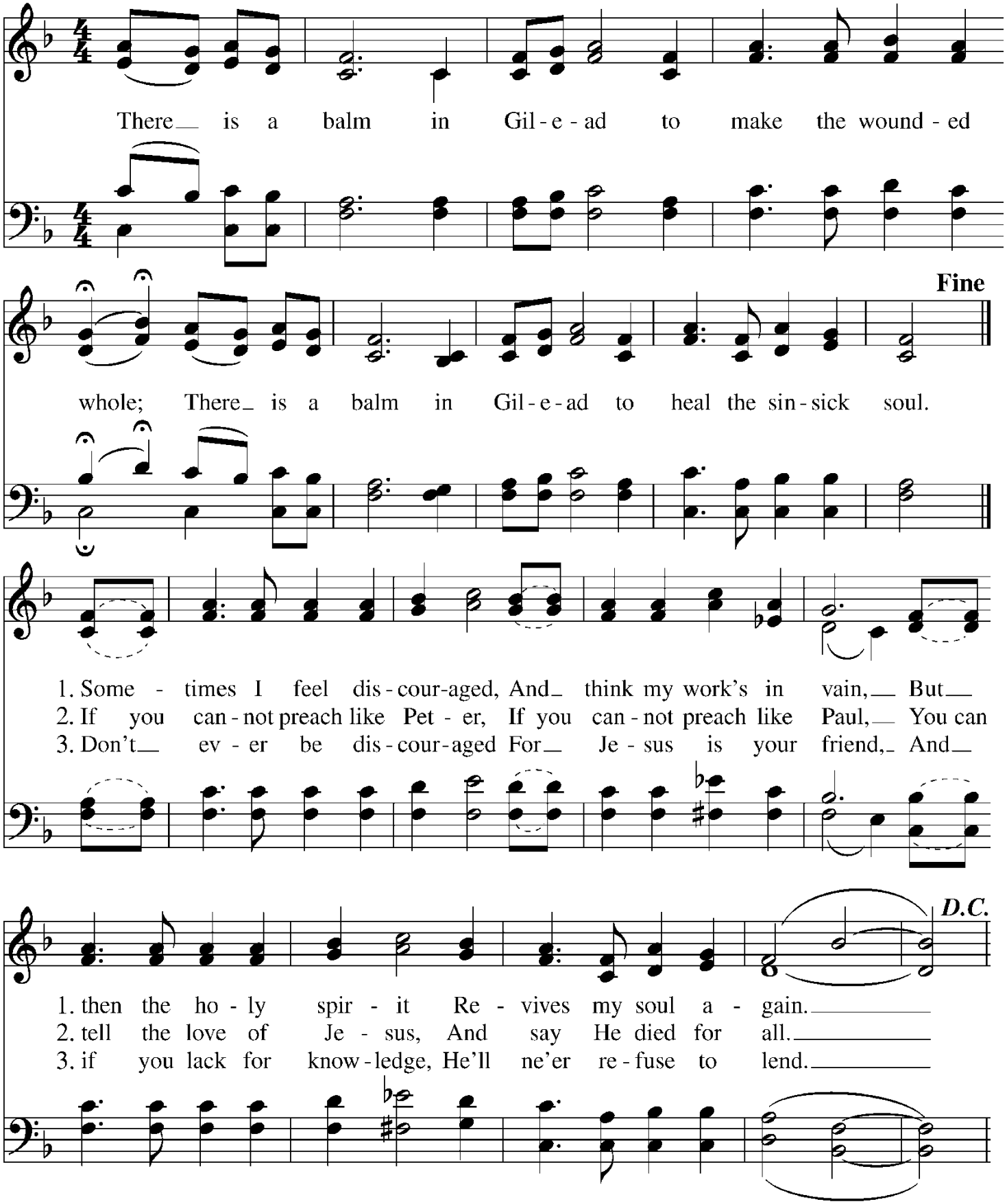
Bicep kän ee guɔ̈p de bɛ̈nydit ci wuɔ̈kic buk ku rɔm wedhia de kritho.

Kɔc **Yokë kɔc juëc, yokë yenë käŋ tök,**
rin yok kɔc kɔ̈k ke yic aayenë käŋ
tök ë cäŋ.
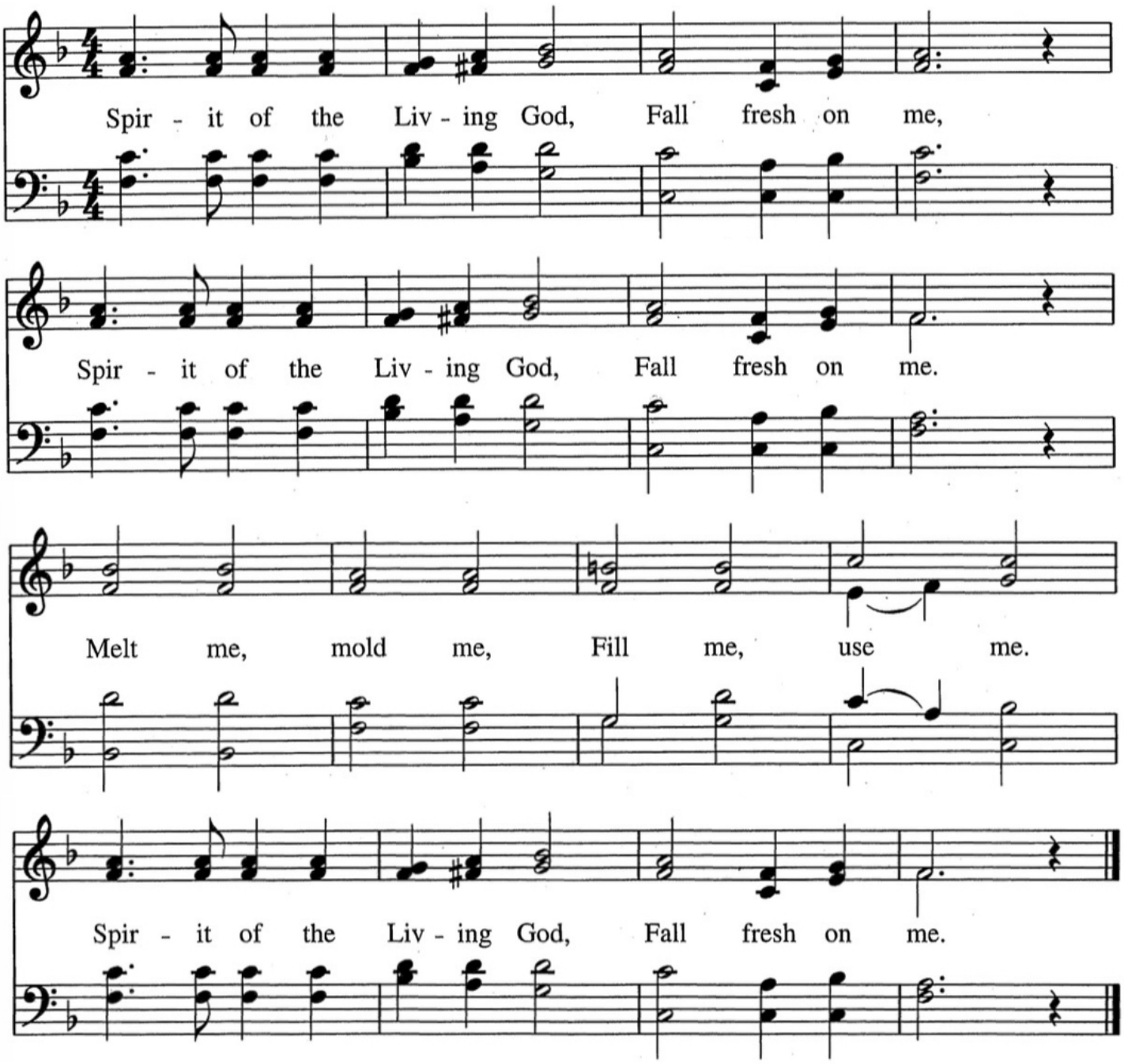
Bicep Wëu kɔ̈c Nhialic, në kɔ̈c Nhialic.

Thëm ë luɔi ë Nhialic

"There is a balm in Gilead" *Balm in Gilead*



"Spirit of the Living God, Fall fresh on me" *Iverson*

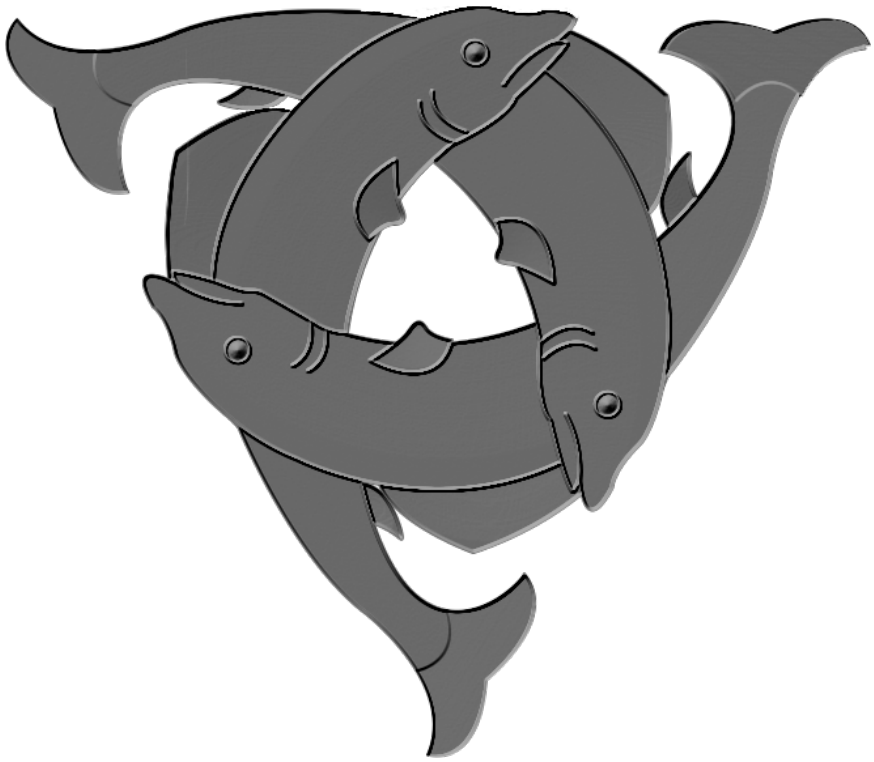


Anthem *Love is Love* Jennifer Ayers Hodge (b. 1971)
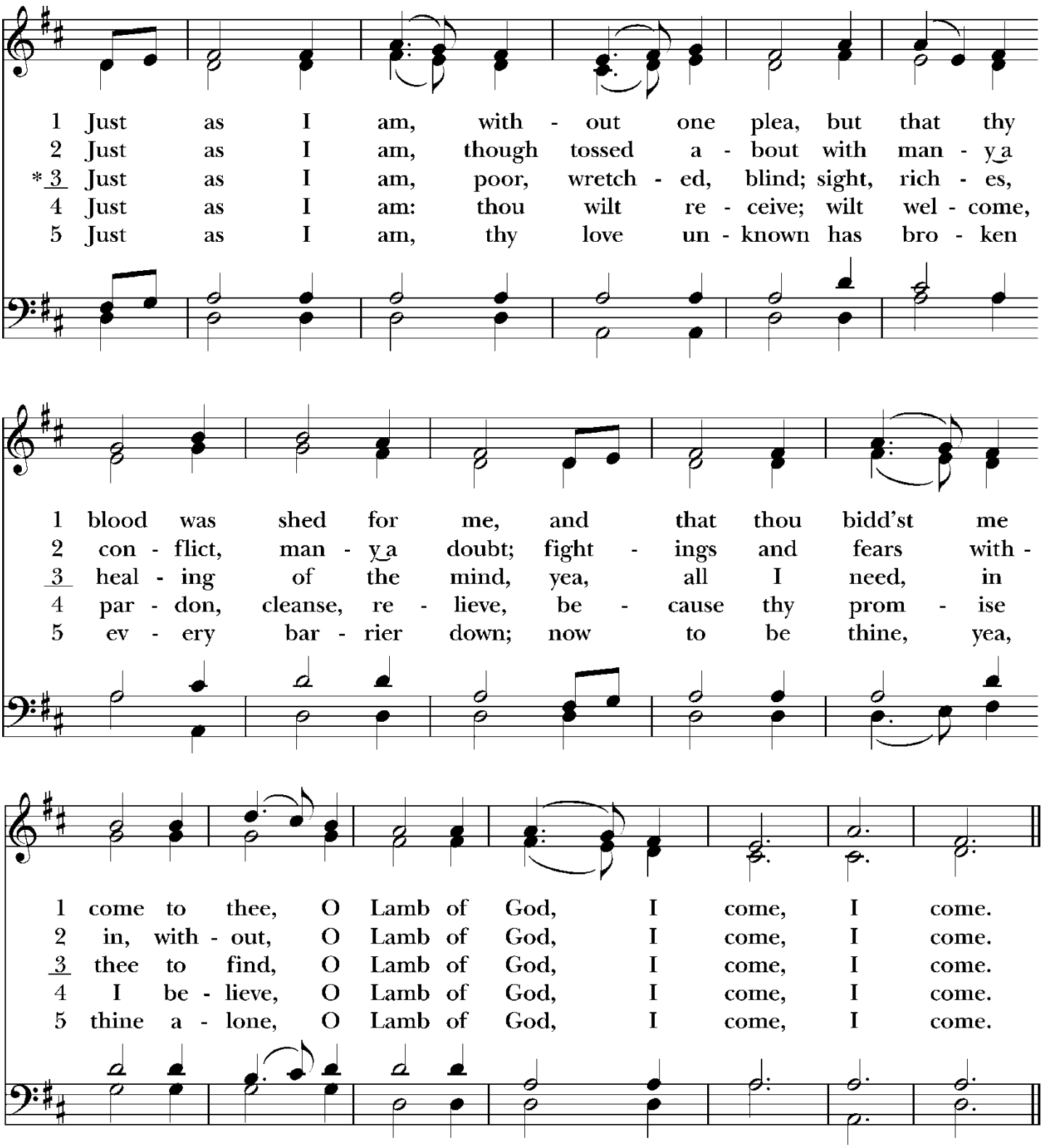
Choir

Patient and kind, merciful and forgiving,
seekng justice, embracing honesty, never giving up, never losing faith,
always hopeful, lasting for ever.
Love is love is love is love is love is love is love.
Love is love is love is love is love is love is love.

Who am I to argue? Who as I to judge?
When the greatest of these is love?
Love is love, sweeter than wine, more precious than gold,
strong as death, brighter than the sun;
unquenchable, unsinkable, unstoppable.
Love is love is love is love is love is love is love.
Love is love is love is love is love is love is love.



"Just as I am" *Woodworth*



6 Just as I am, of thy great love
the breadth, length, depth, and height to prove,
here for a season, then above:
O Lamb of God, I come, I come.

The Postcommunion Prayer

Bishop Let us pray.

People **God of abundance,
you have fed us
with the bread of life
and cup of salvation;
you have united us
with Christ and one another;
and you have made us one
with all your people in heaven and
on earth.
Now send us forth
in the power of your Spirit,
that we may proclaim your
redeeming love to the world
and continue for ever
in the risen life of Christ our
Savior. Amen.**

The Episcopal Blessing

Bishop Our help is in the Name
of the Lord;
People **The maker of heaven and earth.**

Bishop Blessed be the Name of the Lord;
People **From this time forth
for evermore.**

Bishop The blessing, mercy, and grace
of God Almighty, the Father,
the Son, and the Holy Spirit,
be upon you, and remain with you
for ever.

People **Amen.**

Wëër ë dɔ̈ɔ̈r ë kɔc thɛ̈k ë Kɔ̈k ë Raan ë Nhialic

Bicep lɔ̈ŋku.

Kɔc **Nhialic de käjuëc,
Yïn acï ɣok cam
kek kuïn ë pïr ku pïu ë pïïr;
Yïn ca wɔ mat .
kek Raan cï lɔc ku dɔc ku kamkun;
ku yïn acï wɔ looi tök .
kek kɔcku ëbën tɔ̈ nhial ku piny.
Ku ëmën, tuɔɔc ɣook biyic .
në riɛl de Wëidu,
rin buk nhiɛ̈ɛ̈rdu ë pïïr
ë pinynhom lɛ̈k .
ku ŋot ke lɔ tueŋ agut cï akälciɛ̈ɛ̈n .
në pïr cï rot jɔt yic de Krïtho Raan
cï lɔc ku dɔc.
Amiin.**

Luɛel de Athiɛi

Bicep Konyda ee bɛ̈n të nɔ̈ŋ Bɛ̈nydït.
Kɔc **man ëë cak nhial ku piny.**
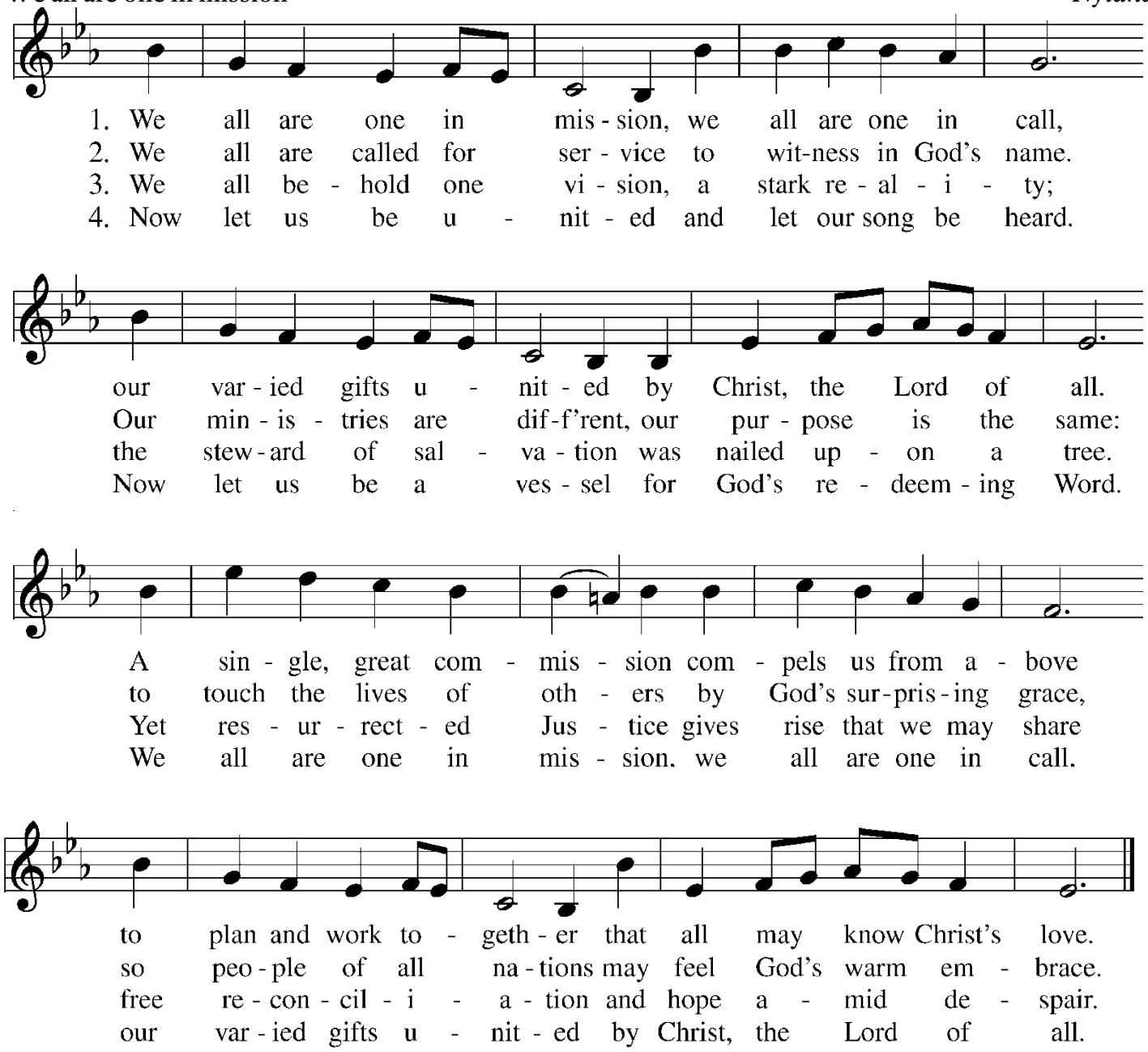
Bicep EEya be Athiɛie de Bɛ̈nydït
tɔ̈ ke week.
Kɔc **Ku käc de pïɔ̈u ku dɔ̈ɔ̈r
de Bɛ̈nydït awäda.
Wun, ku wä, ku jɔ̈ŋdïït. Abï yaa tɔ̈
ken në week athɛɛr. Amiin.**

Bicep Gamkuee, kɔcɛl, kekë ŋɔ̈ŋ Nhialic
Muknhom, Wun, Manh, kekë Wëi
Nhial, bï cïïn kekë yï, ku bï cïïn kekë
yï piiny në nïn kɔ̈k kɔ̈k.

Kɔc **Amiin.**



"We all are one in mission" *Nyland*



The Dismissal

Kuënybei

Archdeacon Let us go forth into the world, rejoicing in the power of the Spirit.

Diakën Ku ɣok aa dhil la pinynhom, ku ɣok aa mit puɔ̈th rin riɛl Wëi Nhialic.

People **Thanks be to God.**

Kɔc **Bɛ̈nydït aye leec.**

Postlude

Proclaim the Glory of the Lord
Niles Borop (1956-2026) and Dwight Liles (b. 1957)

Aköl ciëën

Proclaim the Glory of the Lord
Niles Borop (1956-2026) and Dwight Liles (b. 1957)